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Financial Year

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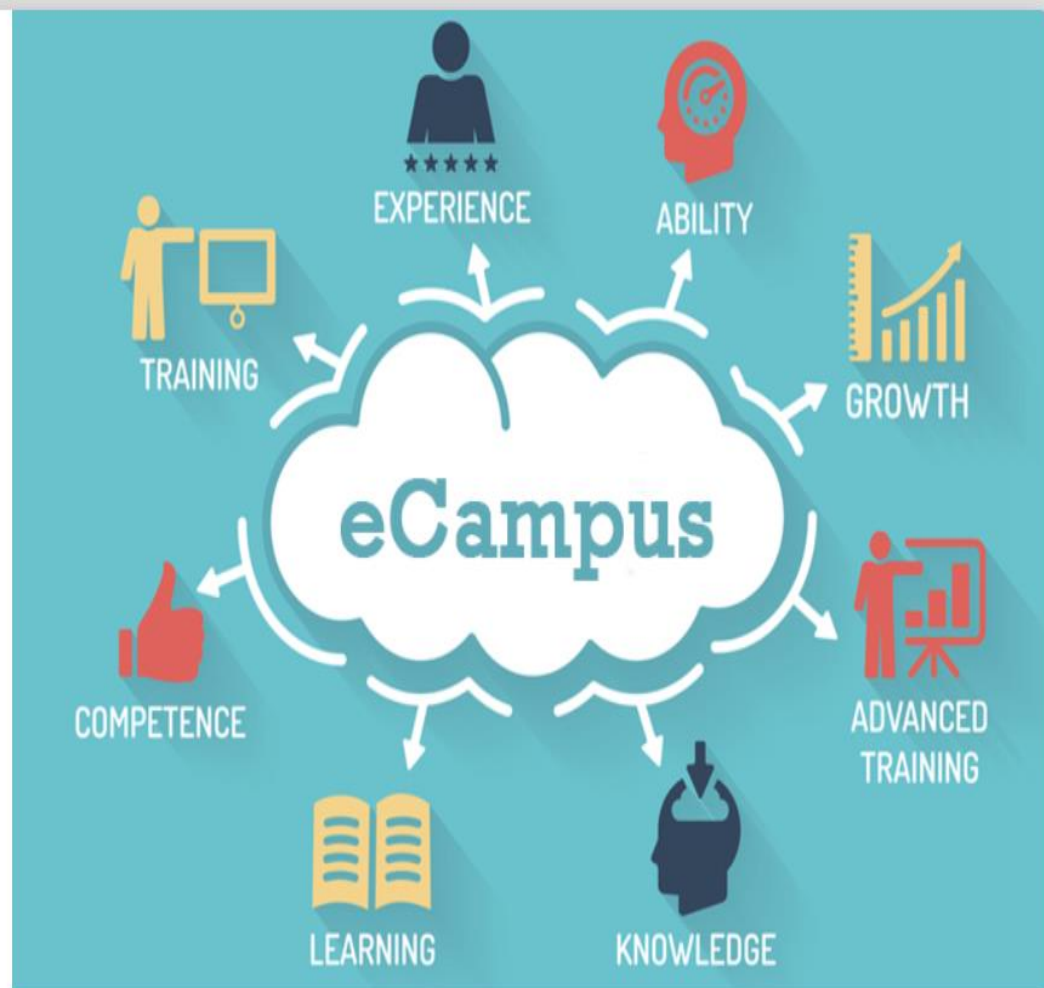
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Year 2023

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- Library Management
- Master
- Book Master
- Circulation
- Member
- Subscription
- Periodicals
- Stock Verification
- Book Shelf
- Book Recommendation
- Reading Hall
- Library Clearance
- Reports
- Search
- Administrator

### Book Accession Information

BOOK INFORMATION

ACCESSION INFORMATION

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📄
🗑

|   |   |  |                                    |
|---|---|--|------------------------------------|
| <b>Accession Register</b>                     | <b>Accession No.</b>                          | <b>Accession Date</b>                            | <b>Medium</b>                      |
| Select Accession Reg. <input type="text"/>    | <input type="text"/>                          | 03-10-2023 <input type="text"/>                  | Select Medium <input type="text"/> |
| <b>Book Title</b>                             |   | <b>SubTitle</b>                                  |                                    |
| type book title here... <input type="text"/>  |   | <input type="text"/>                             |                                    |
| <b>Author 1</b>                               | <b>Author 2</b>                               | <b>Publisher</b>                                 | <b>Pub.Year</b>                    |
| type author name here... <input type="text"/> | type author name here... <input type="text"/> | type publisher name here... <input type="text"/> | <input type="text"/>               |
| <b>Department</b>                             | <b>Subjects</b>                               | <b>Material</b>                                  | <b>Call No</b>                     |
| Select Department <input type="text"/>        | Select Subject <input type="text"/>           | Select Material <input type="text"/>             | <input type="text"/>               |
| <b>Edition</b>                                | <b>Edition stmt.</b>                          | <b>Budget Grant</b>                              | <b>Pages</b>                       |
| Select Edition <input type="text"/>           | <input type="text"/>                          | type budgeted grant here... <input type="text"/> | <input type="text"/>               |
| <b>ISBN</b>                                   | <b>Rack No</b>                                |  |                                    |
| <input type="text"/>                          | <input type="text"/>                          |  |                                    |


**Purchase Details**

Purchase   
  Gift   
 type supplier name here...

**Price**    0    
 **Discount(%)**    0    
 **Dis.Price :**    0    
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**Copies(No's)**    0

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### Circulation

**CIRCULATION** CIRCULATION DETAILS

Member Type:   

Circulation Save Circulat

Action  Member No   Register Type  Select Register  Accession No


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**Book Information**

Book Title:  Author:  Status:  Price (Rs.):

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**Member Information**

Name   *Signature*

Course

Contact No.

Designation

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**Book Status**

Max Issued

Already Issued

Action Date

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**Member Book Information**

| AccessionNo           | Book Title | Author | Price | DOI | Register Name | CCode |
|-----------------------|------------|--------|-------|-----|---------------|-------|
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**Book Fine Information**

Late Days  Fine Amount

Revd.Amount  Receipt No

Receipt Date

Notes

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Students

Select Type

Course

Course

B.A.LL.B.-I



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| URNNO  | Member No | LName      | FName     | MName   | Department | Gender | Class       | Roll No | DoB         | Village  |
|--------|-----------|------------|-----------|---------|------------|--------|-------------|---------|-------------|--|
| 625071 |           | Pawar      | Atharv    | Anil    | NA         |        | B.A.LL.B.-I |         | 23-Jul-2004 | A 1302 Harivishwapathardi Phata Nashik             |
| 624350 |           | Goverdhane | Yash      | Subhash | NA         |        | B.A.LL.B.-I |         | 24-Sep-2005 | Yash Bunglow Saubhagya Nagar Lam Road Vithitgaon N |
| 626557 |           | Chordiya   | Mitesh    | Sanjay  | NA         |        | B.A.LL.B.-I |         | 29-Oct-2005 | Ganesh Nagar Niphad                                |
| 625132 |           | Aher       | Siddhi    | Babaji  | NA         |        | B.A.LL.B.-I |         | 25-Jul-2006 | Samashan Maruti Mala Mochi Corner Malegoan Dist Na |
| 624422 |           | Ahire      | Srushti   | Ishwar  | NA         |        | B.A.LL.B.-I |         | 12-Apr-2005 | Hanuman Tempal Shivaji Chowk Old Cidco Nashik      |
| 626168 |           | Hembaram   | Rahul     | Ramlal  | NA         |        | B.A.LL.B.-I |         | 15-Feb-2005 | Salaiya Tola Charaka Pathar Banka Bihar 813106     |
| 626520 |           | Muthal     | Shweta    | Subhash | NA         | Female | B.A.LL.B.-I |         | 08-Aug-2005 | Vadgaon Pingala                                    |
| 625129 |           | Suranje    | Sulochana | Subhas  | NA         |        | B.A.LL.B.-I |         | 31-May-2005 | Mochi Corner Smashan Maruti Mala Malegoan Camp     |
| 624651 |           | Kalekar    | Akshda    | Laxman  | NA         |        | B.A.LL.B.-I |         | 05-Feb-2004 | A Shivangaon Post Pimpalgaon Garudeshwar           |

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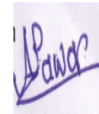
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## MEMBER INFORMATION





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From Period

01-04-2023



To

31-03-2024



0a66d858-a328-449d-bb6c-0f1b4825ca26 1 / 21 110%

| DATE        | SL NO | BOOK TITLE   | AUTHOR               | ISBN   | PRICE | QTY  | PUBLISHER             | EDITION | SUBJECT                                     | FORMAT    | STATUS |
|-------------|-------|--|----------------------|--------|-------|------|-----------------------|---------|---|-----------|--------|
| 20-Apr-2023 | 7752  | THE LAW OF TORTS                                     | RATANLAL & DHIRAILAL | 056748 | 995   | 28   | ENBEE LAW BOOKS, PUNE | 2022    | LAW OF TORTS                                | Text Book |        |
| 20-Apr-2023 | 7753  | THE LAW OF TORTS                                     | RATANLAL & DHIRAILAL | 056748 | 995   | 28   | ENBEE LAW BOOKS, PUNE | 2022    | LAW OF TORTS                                | Text Book |        |
| 20-Apr-2023 | 7754  | THE LAW OF TORTS                                     | RATANLAL & DHIRAILAL | 056748 | 995   | 28   | ENBEE LAW BOOKS, PUNE | 2022    | LAW OF TORTS                                | Text Book |        |
| 20-Apr-2023 | 7755  | THE LAW OF TORTS                                     | RATANLAL & DHIRAILAL | 056748 | 995   | 28   | ENBEE LAW BOOKS, PUNE | 2022    | LAW OF TORTS                                | Text Book |        |
| 20-Apr-2023 | 7756  | OUTLINES OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY. | JAIN M.P.            | 056748 | 850   | 8 TH | ENBEE LAW BOOKS, PUNE | 2022    | CONSTITUTIONAL HISTORY                      | Text Book |        |
| 20-Apr-2023 | 7757  | OUTLINES OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY. | JAIN M.P.            | 056748 | 850   | 8 TH | ENBEE LAW BOOKS, PUNE | 2022    | CONSTITUTIONAL HISTORY                      | Text Book |        |
| 20-Apr-2023 | 7758  | OUTLINES OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY. | JAIN M.P.            | 056748 | 850   | 8 TH | ENBEE LAW BOOKS, PUNE | 2022    | CONSTITUTIONAL HISTORY                      | Text Book |        |
| 20-Apr-2023 | 7759  | OUTLINES OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY. | JAIN M.P.            | 056748 | 850   | 8 TH | ENBEE LAW BOOKS, PUNE | 2022    | CONSTITUTIONAL HISTORY                      | Text Book |        |
| 20-Apr-2023 | 7760  | OUTLINES OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY. | JAIN M.P.            | 056748 | 850   | 8 TH | ENBEE LAW BOOKS, PUNE | 2022    | CONSTITUTIONAL HISTORY                      | Text Book |        |
| 20-Apr-2023 | 7761  | THE INDIAN CONTRACT ACT                              | POLLOCK & MULLA      | 056748 | 3,295 | 16TH | ENBEE LAW BOOKS, PUNE | 2022    | LAW OF CONTRACT                             | Text Book |        |
| 20-Apr-2023 | 7762  | THE SPECIFIC RELIEF ACT, 1963                        | POLLOCK & MULLA      | 056748 | 1,495 | 16TH | ENBEE LAW BOOKS, PUNE | 2022    | THE LAW OF CONTRACT                         | Text Book |        |
| 20-Apr-2023 | 7763  | THE SPECIFIC RELIEF ACT, 1963                        | POLLOCK & MULLA      | 056748 | 1,495 | 16TH | ENBEE LAW BOOKS, PUNE | 2022    | THE LAW OF CONTRACT                         | Text Book |        |
| 20-Apr-2023 | 7764  | TRANSFER OF PROPERTY ACT                             | SHUKLA.S.N.          | 056748 | 725   | 13TH | ENBEE LAW BOOKS, PUNE | 2023    | ALLAHABAD LAW AGENCY. LAW TRANSFER PROPERTY | Text Book |        |
| 20-Apr-2023 | 7765  | TRANSFER OF PROPERTY ACT                             | SHUKLA.S.N.          | 056748 | 725   | 13TH | ENBEE LAW BOOKS, PUNE | 2020    | ALLAHABAD LAW AGENCY. LAW TRANSFER PROPERTY | Text Book |        |

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Accession Reports

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**MARATHA VIDYA PRASARAK SAMAJ'S**  
**Law College, Nashik-2**  
**Accession Report**



Accession Register:-Law Register Page 1 of 14

AccessionNoAll

| Sr.No | Accession No | Book Title                           | Subject               | Author               | Publisher & Year              | Price | Material  |
|-------|--------------|--------------------------------------|-----------------------|----------------------|-------------------------------|-------|-----------|
| 1     | 7731         | DOWRY PROHIBITION ACT, 1961          | BARE ACT              | LAWMANN              | KAMAL PUBLISHERS 2023         | 195   | Book      |
| 2     | 7732         | DOWRY PROHIBITION ACT, 1961          | BARE ACT              | LAWMANN              | KAMAL PUBLISHERS 2023         | 195   | Book      |
| 3     | 7733         | MEDICAL JURISPRUDENCE AND TOXICOLOGY | MEDICAL JURISPRUDENCE | JOSHI NAYAN          | KAMAL PUBLISHERS 2023         | 550   | Book      |
| 4     | 7751         | THE LAW OF TORTS                     | LAW OF TORTS          | RATANLAL & DHIRAJLAL | LEXIS NEXIS BUTTERWORTHS 2022 | 995   | Text Book |
| 5     | 7752         | THE LAW OF TORTS                     | LAW OF TORTS          | RATANLAL & DHIRAJLAL | LEXIS NEXIS BUTTERWORTHS 2022 | 995   | Text Book |
| 6     | 7753         | THE LAW OF TORTS                     | LAW OF TORTS          | RATANLAL & DHIRAJLAL | LEXIS NEXIS BUTTERWORTHS 2022 | 995   | Text Book |
| 7     | 7754         | THE LAW OF TORTS                     | LAW OF TORTS          | RATANLAL & DHIRAJLAL | LEXIS NEXIS BUTTERWORTHS 2022 | 995   | Text Book |

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|  <p>Dr. Gadgil Pratibha T<br/>LL.M. Ph.D<br/><b>I.C. Principal</b></p> | <p align="center"><b>M.V.P. Samaj's</b><br/><b>LAW COLLEGE</b><br/>Mujji Marathe Bhamburda Road, Nashik - 422001<br/>Tel / Fax (0253) 2319292, 2232292<br/>E-mail : mvplaw@rediffmail.com, mvplawnsk@gmail.com<br/>www.mvpslawcollegenashik.org</p> |  |
| <p>Affiliated to the Savitribai Phule Pune University, Pune</p>  | <p>ID No (PU/NSL/LAW/80/2004)</p>   | <p>Approved by Bar Council of India</p>   |

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Date- 18/01/2023

प्रति

माननीय सरचिटणीस सो,

म .वि .प्र .समाज, केंद्र कार्यालय

गंगापूर रोड , नाशिक.

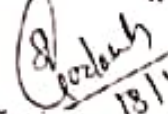
**विषय -Software Maintenance खर्चास परवानगी मिळणेबाबत.....**

उपरोल्लेखित विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, मराठा विद्या प्रसारक समाजाचे विधी महाविद्यालय, नाशिक या महाविद्यालयातील **COMPUTERISE ADMISSION SOFTWARE MAINTANACE, LIBRARY SOFTWARE MAINTANACE, COLLEGE RESULT SOFTWARE MAINTANACE** चे काम **IT SOFT DEVELAPERS** याचे कडून केले असता रक्कम **129.39/-** ( बार हजार नउशे एकोणचाळीस रुपये ) इतका खर्च झाला असून सदर खर्चाचे बिल अदा करणेसाठी खर्चास परवानगी मिळावी . हि नम्र विनंती

मे. कळावे,

सोबत - बिल प्रत

आपली विश्वासू,

  
18/1/2023

डॉ. सध्या गडाख

**Principal**

**MVP Law College Nashik**



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शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

फोन : (०२५३) २५७४५११, २५७३४२२

फॅक्स : (०२५३) २५७९८६३

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जावक क्रमांक:- २५६५ / २०२२-२०२३

दिनांक:- १२७ JAN २०२३

प्रति,

मा.प्राचार्य,

विधी महाविद्यालय, नाशिक

विषय:- खर्चास परवानगी मिळणे बाबत...

संदर्भ:-आपले पत्र जा.क्र.४९९/२०२२-२०२३ दिनांक १८.०१.२०२३

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कळावे,

शिक्षणाधिकारी

मराठा विद्या प्रसारक समाज, नाशिक

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Email : itsftdevelopers@gmail.com ; itsftdevepers@yahoo.in; WebSite : itsftdeveloper.com

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| 1            | Computerised Admission Software Maintenance                 | 1 Year        | 4,313.00 | Year | 4,313.00         |
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| 3            | College Result Software Maintenance<br>For the Year 2021-22 | 1 Year        | 4,313.00 | Year | 4,313.00         |
| <b>Total</b> |   | <b>3 Year</b> |          |      | <b>12,939.00</b> |

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